



પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૫/૨૧૬૭-૨૬૯

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Phone No. 079 - 23243133,29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: ૫/૫/૨૦૨૫

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

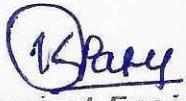
To,

M/s. Maruti Abhiyantri  
G-1, Bhuvaneshwari Apartment,  
B/H. Bhanushali Kumar Chhatralaya  
Vijay Nagar, Bhuj-Kutch-370001  
Mob : 9726837287

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 8 School for School of Excellence at various Location in KACHCHH district.**" under Package No. **SS/SOE/KUT/1708** for the contract price Rs. **30226520.50 (Rupees Three Crore Two Lakh Twenty Six thousand Five hundred Twenty Paise Fifty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
2. District Project Engineer, Dist: KACHCHH